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| **APPLICANT | S: Harris (| the state of the state of the state of | 5 , 0002 | 1110111 | SON | |
| **CONTINUING | S: Harris (|). | 06/09/1998 ABN | Marcon | oesi avalable (| |
| ** FOREIGN AP | PLICATIONS VER | RIFIED: | · . | | PACOPY | |
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| oreign priority claim IS USC 119 condition | ed as mat | □ yes ¬no □ ves ¬no | | ATTORNEY DO | CKET NO | |
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| ISSUE FEE | | | CLAIMS ALLOWED | | | | |
| | | Assistant Examiner | Total Claims | | Print Claim for O.G | | |
| | | | DRAWING. | | | | |
| Amount Due | Date Paid | | Sheets Drwg. | Figs.Drv | vg. | Print Fig. | |
| | <u> </u> | Primary Examiner | ļ | <u> </u> | ليب | | |
| TERMINAL DISCLAMER | | PREPARED FOR ISSUE | Application Examiner | | | | |
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